



Surrey & NE  
Hampshire  
**INDEPENDENT  
MENTAL  
HEALTH  
NETWORK  
(IMHN)**



## AGENDA

**Friday 14<sup>th</sup> September 2018**

1030-1300h Park House, Randalls Road, Leatherhead KT22 0AH

<b>1</b>	<b>Welcome, Introductions and Apologies</b>	<i>Don Illman, Chair</i>	<b>1030</b>
<b>2</b>	<b>First Steps Booklet</b> Final input on format prior to publication	<i>Maya Twardzicki - SCC</i>	<b>1035</b>
<b>3</b>	<b>Feedback from Commissioners on</b> Commissioners' Plans & Progress including: Responses to follow up action requests at the IMHN meeting on 13 <sup>th</sup> July, (copy of these attached at the end of the minutes of 13 <sup>th</sup> July), including an update on the Heartlands Mental Health workstream (progress report to follow)	<i>Safron Simmonds, Diane Woods - NHS Commissioners Jane Bremner - SCC Commissioner</i>	<b>1050</b>
<b>4</b>	<b>BREAKOUT</b> - refreshments / networking	<i>All</i>	<b>1145</b>
<b>5</b>	<b>SABP</b> Update and plans for the future Questions and answer session with Jonathan Warren and Maggie Gairdner (TBC)	<i>Jonathan Warren - Deputy Chief Executive &amp; Chief Nursing Officer SABP, Maggie Gairdner – Director of Mental Health Services for Working Age Adults - SABP</i>	<b>1200</b>
<b>6</b>	<b>IMHN – Ongoing</b> (i) Chair & Co-Chair Confirmation (ii) Members' reports from other groups, initiatives and meetings (iii) IMHN priorities & Workplan	<i>Don Illman - Chair All</i>	<b>1245</b>
<b>7</b>	<b>Minutes of last meeting, actions, items for next meeting, annual conference</b>	<i>Joanna Macpherson - Coordinator</i>	<b>1255</b>
<b>8</b>	<b>Date of next meeting: Friday 16<sup>th</sup> November 2018</b>		

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**PARK HOUSE WILL BE AVAILABLE UNTIL 1:30 pm**  
**for follow up conversations & networking; please feel free to stay on**

**FORTHCOMING MEETINGS IN 2018**

**Meetings are held 1030-1300h at Park House, Leatherhead KT22 0AH**  
**Next meeting dates - 14<sup>th</sup> September Friday 16<sup>th</sup> November**

**If you can't attend but want to contribute, please contact:**

Joanna Macpherson, Coordinator, Mental Health Network  
07801 239 859 [Joanna.Macpherson@surreycoalition.org.uk](mailto:Joanna.Macpherson@surreycoalition.org.uk)  
Surrey and NE Hampshire Independent Mental Health Network,  
Astolat, Coniers Way, Burpham, Guildford, Surrey GU4 7HL

**For Agenda and Minutes, also transport arrangements and special requirements,  
please contact Lucy at least 48 hours in advance:**

Lucy Finney, LF Solutions: 07727 273 242 [lucy@lf-solutions.co.uk](mailto:lucy@lf-solutions.co.uk)



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